FOR INSTRUCTIONS, SEE BACK OF FORM

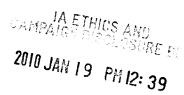
DISCLOSURE SUMMARY PAGE

File with: lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective Mey 1, 2010, all statements and reports for State PACs and State

Parties must be filed electronically.



COMMITTEE NAME (Must be same as on Statement of Orga	nization)	 	44	
Committee to Elect Patti Fields		POP DR		DISCLOSURE
MPORTANT: Indicate by # type of committee you are reporting for: 1) Statewide/Legislative/Judge Standing for Retention Candidate (2, 4) County Central Committee (5) County Candidate (6) City Candisus (6) City Candidate (8) County PAC (9) City PAC (10) School E11) Local Bellot Issue	Aste (2) School Board or Other Political	(Rev.	12/2009) fice Use On #	REPORT
CANDIDATE COMMITTEES ONLY: Candidate Name Patti Fields	Political Party (if applicable)	Scanne	ed	
Office Sought Iowa City Community School District School Bonn	District (if Senate or House)	Audited	d	
ate repents are subject to possible civil and criminal penalties. Pur anglificate's committee, and the chairperson, for any other type of o	rsuant to lowa Code sections 68B.32A(7 committee, is the individual responsible for	and 68A.40 or filing timely	1(3), the ca	ndidate, for a ate reports.
Jotti Lelah	319-338-9688	1/0	910	
SIGNATURE OF PERSON FILING REPORT	TELEPHONE		DATE S	SIGNED
January 19 2010	REPORT FOR (1) ELECTION /(2)NON-ELF	CTION YE	AR
	REPORT FOR (1) ELECTION /			w = 1.
(report date)			se arter D	ste of Election
	ľ		-	OLA AL PIECEOLI
Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a DR-3 is filed.)		September 9, 2008 County & Local Committees, enter County In which Election is held Johnson		
STATEMENT OF CASH ON HAN	D .			1 11
STATEMENT OF CASH ON HAN CASH ON HAND at the beginning of the reporting period. (To committee. This amount MUST be the same as the of the last reporting period or must be zero if this is a ADD TOTAL MONEY TAKEN IN THIS PERIOD. Schedule A: Cash Contributions total (Attach Schedule F: Loans Received total (Attach Schedule Schedule F: Lo	Dotal of all funds held by the cash on hand at the end first report filed.)	Johnson \$	359.60	
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